State of New Jersey



DEPARTMENT OF AGRICULTURE

Division of Food and Nutrition Child and Adult Care Food Program PO Box 334 Trenton, New Jersey 08625-0334

CHILD AND ADULT CARE FOOD PROGRAM FAMILY SIZE AND INCOME SCALE EFFECTIVE JULY 1, 2025 THROUGH JUNE 30, 2026 FOR DETERMINING ELIGIBILITY FOR FREE, REDUCED AND PAID RATES OF REIMBURSEMENT

INCOME ELIGIBILITY GUIDELINES

| HOUSEHOLD | FREE | | | REDUCED | | | PAID | | |
|----------------------------------|----------------|---------------|---------------|---------------------|-------------------|-------------------|------------------|----------------|-----------------|
| SIZE | ANNUAL | MONTHLY | WEEKLY | ANNUAL | MONTHLY | WEEKLY | ANNUAL | MONTHLY | WEEKLY |
| | | | | | | | | | |
| | | | | | | | | | |
| 1 | \$0 - \$20,345 | \$0 - \$1,696 | \$0 - \$ 392 | \$20,346 - \$28,953 | \$1,697 - \$2,413 | \$ 393 - \$557 | \$28,954 and up | \$2,414 and up | \$ 558 and up |
| 2 | \$0 - \$27,495 | \$0 - \$2,292 | \$0 - \$ 529 | \$27,496 - \$39,128 | \$2,293 - \$3,261 | \$ 530 - \$753 | \$39,129 and up | \$3,262 and up | \$ 754 and up |
| 3 | \$0 - \$36,645 | \$0 - \$2,888 | \$0 - \$ 667 | \$36,646 - \$49,303 | \$2,889 - \$4,109 | \$ 668 - \$949 | \$49,304 and up | \$4,110 and up | \$ 950 and up |
| 4 | \$0 - \$41,795 | \$0 - \$3,483 | \$0 - \$ 804 | \$41,796 - \$59,478 | \$3,484- \$4,957 | \$ 805 - \$1,144 | \$59,479 and up | \$4,958 and up | \$ 1,145 and up |
| 5 | \$0 - \$48,945 | \$0 - \$4,079 | \$0 - \$ 942 | \$48,946 - \$69,653 | \$4,080 - \$5,805 | \$ 943 - \$1,340 | \$69,654 and up | \$5,806 and up | \$ 1,341 and up |
| 6 | \$0 - \$56,095 | \$0 - \$4,675 | \$0 - \$1,079 | \$56,096 - \$79,828 | \$4,676 - \$6,653 | \$1,080 - \$1,536 | \$79,829 and up | \$6,654 and up | \$1,537 and up |
| 7 | \$0 - \$63,245 | \$0 - \$5,271 | \$0 - \$1,217 | \$63,246 - \$90,003 | \$5,272 - \$7,501 | \$1,218 - \$1,731 | \$90,004 and up | \$7,502 and up | \$1,732 and up |
| 8 | \$0 - \$70,395 | \$0 - \$5,867 | \$0 - \$1,354 | \$70,396- \$100,178 | \$5,868 - \$8,349 | \$1,355 - \$1,927 | \$100,179 and up | \$8,350 and up | \$1,928 and up |
| Each Additional Family Member | +7,150 | +596 | +138 | +10,175 | +848 | +196 | | | |

This notice announces the USDA's annual adjustments to the Income Eligibility Guidelines to be used in determining eligibility for free, reduced-price, paid meals for the period from July 1, 2025, through June 30, 2026. These guidelines are used by schools, institutions, and facilities participating in the Child and Adult Care Food Program. The annual adjustments are required by section 9 of the Richard B. Russell National School Lunch Act. The guidelines are intended to direct benefits to those children most in need and are revised annually to account for changes in the Consumer Price Index.